|   |                 |            |          |                  |                      | M.A              | ATERIAL                      | FURN   | ISHED          |                |  |                                       |           |             |                 |  |
|---|-----------------|------------|----------|------------------|----------------------|------------------|------------------------------|--|----------------|----------------|--|---------------------------------------|-----------|-------------|-----------------|--|
| JOB TITLE  JOB CONTROL NUMBER             |                 |            |          |                  |                      |                  |                              |  |                |                | IBER                                       |                                       |           |             |                 |  |
|   |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
|   |                 |            |          |                  |                      |                  |                              |  |                |                |  | F                                     | ORM OR P  | UB NO.      |                 |  |
| CAMERA COPY MAILING LABE                  |                 |            |          |                  |                      |                  | _ [                          | DISKET<br>(Comple                                    | TE _           |                | REPRINT                                    |                                       |           |             |                 |  |
|   | РТ              |            |          | PHOTOGE          |                      |                  |                              | (Comple<br>GPO Fo                                    | ete<br>rm 952) |                |  | .                                     |           |             |                 |  |
| NEGATIVES SLIDES OTHER YES                |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
|   |                 |            |          |                  |                      | SF               | RVICES                       | RFQUI  | FSTFD          | )              |  |                                       |           |             |                 |  |
| DI ANNING                                 | CONFERENCE      | DEOLIECTE  | _ [      | пиото            | GRAPHY               |                  |                              |  |                |                |  |                                       | DATE IN   |             | DATE DUE        |  |
| GRAPHICS                                  | CONFERENCE      | PRINTI     |          |                  | ISTRIBUTION          |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| GRAPHICS/PHOTOGRAPHY                      |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
|   |                 |            |          |                  |                      | GRA              | PHICS/P                      | _  |                | 1 Y            |  |                                       |           |             | PROOF           |  |
| UUGRAPHS Each Total                       |                 |            | B&W      | COPY             | Total _              |                  | ILLUSTRATION  BROCHURE/FLYER |  |                | COVER COLO     |  | 1       -   -   -   -   -   -   -   - |           | PROOF       |                 |  |
|   |                 |            |          |                  |                      |                  | آ ا                          | MASTHEAD/STATIONERY                                  |                |                | FORMS                                      |                                       | Ву        |             | <i>y</i>        |  |
| 35 MM SLID                                | ES              | Each Total |          | COL              | OR COPY              | Total _          | —   [                        | EXHIBITS (Specify Below)                             |                |                | OTHER (Spe                                 | cify Belo                             | Below)    |             | ate             |  |
| CERTIFICAT                                | TES Tot         | al         |          |                  |                      | AMINATE          | РНОТ                         | OGRAPHE  | R (Notes: [    | Date/Time/Loca | ation Below)                               | GOVER                                 | RNMENT ES | TIMATE      | WINNING BID     |  |
|   |                 |            | 🗆 "      | MOUNT LA         |                      |                  | PASS                         | PORTS [  | B&W [          | COLOR          | FILM PROCESS COST                          |                                       | cos       |             | соѕт            |  |
| NAMETENT                                  | > Tot           | al         | P        | OSTER/CH         | IART .               | Total            | PORT                         | RAIT   | ] РНОТО        | STATS          |  | INITIAL                               | /DATE     |             | CODE            |  |
| NAMETAGS                                  | Tot             | al         | s        | Size             | _ x _                |                  | ОТНЕ                         | R (Specify   | Below) PF      | RINT SIZE      | x  | INITIAL                               | JAIE      |             | CODE            |  |
|   |                 |            |          |                  |                      |                  | PRINTING                     | COP  | YING           |                |  |                                       |           |             |                 |  |
|   |                 |            |          | PUNCH            |                      |                  |                              | TEXT   |                |                |  |                                       | BINDING   |             |                 |  |
| PAGES OF COPY                             | QUAN            | YTITY      | NO. OF   | HOLES            | SIZE OF              | HOLES SI         | PACING                       | NK   |                | PAPER          | ₹  |                                       | Согі      |             | TAPE*           |  |
|   |                 |            |          |                  |                      |                  | -                            | 201/50   |                |                |  |                                       | 1 =       |             | PADDING         |  |
|   |                 |            |          | SIZE             | - 1                  | FOLDTO           | _                            | COVER         1         2            NK         PAPE |                |                |  | PERFECT BOUND SADDLE STITCH           |           |             |                 |  |
| ONE SIDE ONLY HEAD TO HEAD HEAD TO FOOT   |                 |            |          |                  |                      |                  |                              | INK  |                |                | COMB BINDING*  *Inhouse Binding Capability |                                       |           |             |                 |  |
|   | TAD IIEAI       | 5101001    |          |                  |                      | DIC              | TOLDUT                       | ON/M   |                |                |  |                                       | "innouse  | Binding     | Саравшку        |  |
| DIST. CONTROL N                           | NO.             |            |          |                  |                      |                  | TRIBUT                       | ON/M   | AILING         | 1              |  | DOSTA                                 | CE CLASS  | IEIC ATI    | ON.             |  |
| SINGLE                                    |                 |            |          |                  |                      |                  | FURNISHED                    | LABELS   |                |                | POSTAGE CLASSIFICATION  PRIORITY           |                                       |           |             |                 |  |
|   |                 |            |          | PLE MAILING      |                      |                  | CHESIRE PRESSURE SENSI       |  |                |                |  |                                       |           | FIRST CLASS |                 |  |
| SINGLE/MULTIPLE MAILING CONTRACTOR'S NAME |                 |            |          | NG               | DDS-MAILING LIST NO. |                  |                              |  |                |                |  | SPECIAL FOURTH CLASS                  |           |             |                 |  |
|   |                 |            |          |                  | OTHERS               |                  |                              |  |                |                | BOOK RATE                                  |                                       |           |             |                 |  |
|   |                 |            |          |                  |                      |                  |                              |  |                |                | OTHER                                      |                                       |           |             |                 |  |
|   |                 |            |          |                  |                      | SUPPLE           | MENTAF                       | RY INS   | TRUCT          | TIONS          |  |                                       |           |             |                 |  |
| Operation                                 | Date<br>Rec'd   | Dat<br>Due |          | Date<br>Complete | ed                   |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| Copying                                   |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| Graphics                                  |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| Printing                                  |                 |            | +        |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| Distribution                              |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| TOTAL COST O                              | F DUPLICATIN    | IG         | I        |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
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| DOE Badge No.:                            |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
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| INITIALS                                  |                 |            |          | LC               |                      |                  |                              |  |                |                | OGGED IN BY                                |                                       |           |             |                 |  |
|   | IIS ITEM IS A S | AL DOCUM   | ENT APPR | APPROVED BY PA-1 |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| DOE REQUESTOR (Sign)                      |                 |            |          |                  |                      | RECEIVED BY DATE |                              |  |                |                |  |                                       |           |             |                 |  |
|   |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |
| DOE REQUESTOR (Print)                     |                 |            |          |                  |                      | ROUTING          | SYMBOL                       | ROOI   | ROOM NO. PHONE |                | ONE NO. AS                                 |                                       | NED F     | Y           | JOB CONTROL NO. |  |
|   |                 |            |          |                  |                      |                  |                              |  |                |                |  |                                       |           |             |                 |  |

## **INSTRUCTIONS**

**Customer information** The requestor, whose signature appears on the reverse side of this form, certifies that:

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- This project represents official Government Business necessary to carry out an official assignment.
- Work requested is not copyrighted, or if it is copyrighted, a release has been secured and is attached.
- The maximum lead time has been allowed to minimize cost and guarantee quality.

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If this project involves classified data, a detailed transmittal of classified material must be submitted, before work can be accepted.

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| Classified Material Returned to: (Signature) | Date: |  |  |
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